

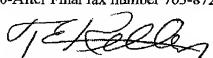
FAX RECEIVED

JUL 28 2003

GROUP 1600

Certificate of Facsimile Transmission – total of 7 sheets

I certify that this communication together with an enclosed Petition For Extension of Time (in duplicate) is being facsimile transmitted to the USPTO's TC1600-After Final fax number 703-872-9307 on July 28, 2003.


Thomas E. Kelley, Reg. No. 29,938**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In re: application of David F. Bush *et al.*****Serial No. 09/803,736****For: Plant Polymorphic Markers and Uses Thereof****Group Art Unit: 1634****Examiner: Juliet C. Einsmann****Petition for Extension of Time and
Amendment**

MS AF
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Petition for Extension of Time

To timely respond to the Office Action mailed January 30, 2003 with a 3 month shortened statutory period for reply expiring on April 30, 2003, applicant submits herewith a Petition For Extension of Time Under 37 CFR 1.136(a) specifically requesting a three month extension, i.e. to July 30, 2003. The fee is paid by authorization to charge the deposit account identified in the Petition.

Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.
Remarks/Arguments begin on page 3.

PTO/SB/22 (10-00)
Approved for use through 10/31/2002. OMB 0801-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)		Docket Number (Optional) 38-10(15493)D
In re Application of David F. Bush et al.		
Application Number 09/803,736		Filed 03/12/2001
For Plant Polymorphic Markers and Uses Thereof		
Group Art Unit 1634	Examiner Juliet C. Einsmann	

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

- ☐ One month (37 CFR 1.17(a)(1)) \$ _____
- ☐ Two months (37 CFR 1.17(a)(2)) \$ _____
- ☒ Three months (37 CFR 1.17(a)(3)) \$ 930
- ☐ Four months (37 CFR 1.17(a)(4)) \$ _____
- ☐ Five months (37 CFR 1.17(a)(5)) \$ _____

☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ _____

☐ A check in the amount of the fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number **134125**.

I have enclosed a duplicate copy of this sheet.

I am the ☐ applicant/inventor

☐ assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☒ attorney or agent of record.

☐ attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a) _____

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

July 28, 2003

Date


Signature

Thomas E. Kelley, Reg. No. 29,938

Typed or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ Total of _____ forms are submitted.

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.